Licensing Office Nevada Financial Institutions Division 1830 E. College Parkway, Suite 100 Carson City, NV 89706-7905

#### STATE OF NEVADA



# DEPARTMENT OF BUSINESS AND INDUSTRY FINANCIAL INSTITUTIONS DIVISION

## ANNUAL REPORT OF CONDITIONS TO THE COMMISSIONER

### **THRIFT COMPANIES**

The Thrift Company Annual Report to the Commissioner <u>for the year ending: December 31, 2019 or</u> Current Fiscal Year End is due May 15, 2020.

Please Note: The Annual Report, Certified Public Accountant (CPA) prepared Financial Statements and supporting documentation <u>must</u> be submitted by email to <u>fidcpa@fid.state.nv.us</u>

The Subject line of the email must include: entity name/DBA, license number and license type

**Request for an extension to submit the report past May 15<sup>th</sup>, <u>must</u> be submitted to Tatevik Movsisian, CPA by email to avoid late fees and/or delays in renewal: <u>tmovsisian@fid.state.nv.us</u>** 

1. Submit complete <u>audited or reviewed financial statements</u> for the current Annual Report year ended December 31<sup>st</sup> or current fiscal year end.

Pursuant to NRS 677.410(1), the annual reports and financial statements required by this chapter must be prepared in accordance with generally accepted accounting principles and must be accompanied by a report, certificate, or opinion of an independent certified public accountant or independent public accountant.

Pursuant to NRS 677.400 (2), the report must give information with respect to the financial condition of the licensee, including, without limitation:

- (a) Balance sheets at the beginning and end of the year;
- (b) A statement of income and expenses for the period;
- (c) A reconciliation of the surplus or net worth with the balance sheets;
- (d) A schedule of the assets used and useful in the licensed business;
- (e) The size of loans and an analysis of charges, including the monthly average number and amount of loans outstanding;

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- (f) An analysis of delinquent accounts;
- (g) Any court actions undertaken to effect collection

### **AFFIDAVIT**

| l,   |                              | , the undersi      | gned, being the |
|--|------------------------------|--------------------|-----------------|
|  | of                           |                    |                 |
| (Owner, Officer, Manager)  |                              | mpany Name)        |                 |
| swear and affirm, under penalty statements contained in this report<br>and complete in all respects. |                              | •                  |                 |
|  | Signature:                   |                    |                 |
|  | OWLEDGEMENT OF NOTAR         |                    |                 |
| Taken, subscribed and sworn (or affirr   | nea) before me in the county | y of               |                 |
| In the State of  | this                         | day of             | , 20            |
| Signature of Notary Public   |                              | My commission expi | res (date)      |
| Notary Seal:   |                              |                    |                 |

<sup>\*</sup>Retain a copy of this report for your files